

**Becky Shaw**  
Chief Executive

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8 November 2021

## **Cabinet**

A meeting of the Cabinet will be held at **10.30 am** on **Tuesday, 16 November 2021** at **County Hall, Chichester, PO19 1RQ**.

**Note:** In response to the continuing public health measures, there will be limited public access to the meeting. Admission is by ticket only, bookable in advance via: [democratic.services@westsussex.gov.uk](mailto:democratic.services@westsussex.gov.uk)).

**The meeting will be available to watch live via the Internet at this address:**

<http://www.westsussex.public-i.tv/core/portal/home>.

## **Agenda**

- 10.30 am    1.    **Declarations of Interest**
- Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt please contact Democratic Services before the meeting.
- 10.35 am    2.    **Minutes** (Pages 5 - 8)
- Cabinet Members are asked to agree the minutes of the meeting held on 19 October 2021 (cream paper).
- 10.40 am    3.    **Urgent Matters**
- Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances.
- 10.45 am    4.    **Youth Cabinet Address** (Pages 9 - 12)
- The Chairman of the West Sussex Youth Cabinet will address the Cabinet to provide an update on its activities, campaigns and future plans. The Cabinet is invited to consider and discuss the update.

The Chairman of the Children and Young People's Services Scrutiny Committee will be invited to speak for up to three minutes on the Youth Cabinet address.

Each of the main Minority Group Leaders will be invited to speak for up to three minutes on the Youth Cabinet address.

11.05 am 5. **Residential based in-house services - Marjorie Cobby House, Selsey (CAB07\_21/22)** (Pages 13 - 54)

Report by the Executive Director of Adults and Health.

The Chairman of the Health and Adults Social Care Scrutiny Committee will be invited to speak for up to three minutes to provide views on the Marjorie Cobby House decision report.

Each of the main minority group leaders will be invited to speak for up to three minutes each on the Marjorie Cobby House decision report.

The Cabinet will then discuss the report and any proposals prior to taking any decision.

11.40 am 6. **Shaw Healthcare Day Services Review (CAB08\_21/22)** (Pages 55 - 96)

Report by the Executive Director of Adults and Health.

The Chairman of the Health and Adults Social Care Scrutiny Committee will be invited to speak for up to three minutes to provide views on the Shaw Healthcare Day Services Review decision report.

Each of the main minority group leaders will be invited to speak for up to three minutes each on the Shaw Healthcare Day Services Review decision report.

The Cabinet will then discuss the report and any proposals prior to taking any decision.

12.15 pm 7. **Gatwick Northern Runway - Approval of consultation response (CAB09\_21/22)** (Pages 97 - 140)

Report by the Director of Highways, Transport and Planning.

The Chairman of the Communities, Highways and Environment Scrutiny Committee will be invited to speak for up to three minutes to provide views on the Gatwick Northern Runway consultation response report.

Each of the main minority group leaders will be invited to speak for up to three minutes each on the Gatwick Northern Runway consultation response report.

The Cabinet will then discuss the report and any proposals prior to taking any decision.

12.45 pm 8. **Emerging Issues**

Cabinet Members are invited to provide any verbal updates on current significant issues for their respective portfolios which may benefit from discussion.

12.55 pm 9. **Date of Next Meeting**

The next meeting of the Cabinet will be held on 3 December 2021.

**To all members of the Cabinet**

**Webcasting**

Please note: this meeting is being filmed for live and subsequent broadcast via the County Council's website on the internet. The images and sound recording may be used for training purposes by the Council.

Generally the public gallery is not filmed. However, by entering the meeting room and using the public seating area you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.